



NOTICE OF MEETING

WATERSHED COMMITTEE/BOARD OF DIRECTORS (WATERSHED)

(Per paragraph 3 on page 10 under subsection *Committee Meetings* of the Board Handbook: The Board, as a practice, generally does not take final action on items during committee meetings, unless District staff determines the urgency of the item requires immediate action that cannot be delayed until a subsequent regular bi-monthly Board meeting.)

MEETING DATE: June 15, 2023

TIME: 1:30 p.m.

LOCATIONS: This meeting will be held remotely and in-person.
(Director Jed Smith will be participating remotely at another location.)

Open Session	Outside Location for Director Smith	Remotely
Marin Water Board Room 220 Nellen Avenue Corte Madera, CA 94925	103 Herring Pond Road Plymouth, MA 02360	URL: https://us06web.zoom.us/j/89367727671 Webinar ID: 893 6772 7671 Phone Call: 1-669-444-9171

EMAILED PUBLIC COMMENTS: Submit your comments in advance of the meeting to BoardComment@MarinWater.org. All emailed comments received by 11:30 a.m. on the day of the meeting will be provided to the Board of Directors prior to the meeting. Please do not include personal information in your comment that you do not want published on our website such as phone numbers and home addresses.

PARTICIPATION DURING THE MEETING:

In-person Attendee: Fill out a speaker card prior and place it next to the Board Secretary. List the number of the agenda item(s), for which you would like to provide a comment. Once you’re called, proceed to the lectern to make your comment.

Remote Attendee: Click on the “raise hand” button on the bottom of the Zoom screen. If you are joining by phone and would like to comment, press *9 and staff will call on you by the last four digits of your phone number.

(Note: The board president may shorten the amount of time for public comment due to large numbers of both in-person and virtual attendees.)

AGENDA ITEMS	RECOMMENDATIONS
Call to Order and Roll Call*	
Adoption of Agenda	<i>Approve</i>
Public Comment - Items Not on the Agenda	
<p>Members of the public may comment on any items not listed on the agenda during this time. Comments will be limited to three (3) minutes per speaker, and time limits may be reduced by the board president to accommodate the number of speakers and ensure that the meeting is conducted in an efficient manner.</p>	
Calendar (1:40 p.m. – Time Approximate)	
1. Minutes of the Watershed Committee Meeting/Special Meeting of the Board of Directors (Watershed) of March 16, 2023 (Approximate Time 1 Minute)	<i>Approve</i>
2. Watershed Recreation Management Planning Update (Approximate Time 25 Minutes)	<i>Information</i>
3. Recruitment and Hiring of Two (2) Watershed Protection Park Ranger Trainees for a Limited Duration of Up to Three Years (Approximate Time 15 Minutes)	<i>Review and Refer for Board Approval</i>
4. Biodiversity, Fire, & Fuels Integrated Plan (BFFIP) Updates and Addendum to BFFIP Program Environmental Impact Report (Approximate Time 20 Minutes)	<i>Information</i>
5. Lagunitas Creek Fisheries Monitoring and Tagging Update (Approximate Time 15 Minutes)	<i>Information</i>

Adjournment (2:56 p.m. – Time Approximate)

ADA NOTICE AND HEARING IMPAIRED PROVISIONS:

In accordance with the Americans with Disabilities Act (ADA) and California Law, it is Marin Water’s policy to offer its public programs, services, and meetings in a manner that is readily accessible to everyone, including those with disabilities. If you are an individual with a disability and require a copy of a public hearing notice, an agenda, and/or agenda packet in an appropriate alternative format, or if you require other accommodations, please contact Board Secretary Terrie Gillen at 415.945.1448, at least two days in advance of the meeting. Advance notification will enable Marin Water to make reasonable arrangements to ensure accessibility.

***MARIN WATER BOARD OF DIRECTORS ORDER OF ROLL CALL:** RANJIV KHUSH, LARRY RUSSELL, JED SMITH, MONTY SCHMITT, AND MATT SAMSON

INFORMATION AGENDAS ARE AVAILABLE FOR REVIEW AT THE CIVIC CENTER LIBRARY, CORTE MADERA LIBRARY, FAIRFAX LIBRARY, MILL VALLEY LIBRARY, MARIN WATER OFFICE, AND ON THE MARIN WATER WEBSITE (MARINWATER.ORG)

FUTURE BOARD AND COMMITTEE MEETINGS

Dates	Meetings
Friday, June 16, 2023 9:30 a.m.	<ul style="list-style-type: none">• Operations Committee Meeting/Special Meeting of the Board of Directors (Operations)<ul style="list-style-type: none">- Closed Session regarding Labor immediately to follow
Tuesday, June 20, 2023 6:30 p.m.	<ul style="list-style-type: none">• Board of Directors’ Regular Bi-Monthly Meeting
Thursday, June 22, 2023 9:30 a.m.	<ul style="list-style-type: none">• Finance & Administration Committee Meeting/Special Meeting of the Board of Directors (Finance & Administration)


Board Secretary